

Order of Service

May 30, 2021 – 10:30am
Springfield Presbyterian Church
Order of Worship - Trinity Sunday

Announcements

Lighting the Christ Candle

Leader: Whenever we light this candle we proclaim:

People: Christ is the Light of the world and center of our lives.

Gathering of the People

Leader: The Lord be with you! **People: And also with you!**

Call to Worship

Leader: All who thirst, come to the water. Come, all who are weary; come, all who yearn for forgiveness. The Holy Spirit through Jesus Christ has washed over us, and our gracious and holy God beckons and blesses us. Drink deeply of these living waters. Glory to you, O Lord, glory to you.

* *Hymn* O Day of Rest and Gladness – GtG #393

Prayer of Confession (responsive)

Leader: Merciful God, for the things we have done that we regret,

People: forgive us;

Leader: for the things we have failed to do that we regret,

People: forgive us;

Leader: for all the times we have acted without love,

People: forgive us;

Leader: for all the times we have reacted without thought,

People: forgive us;

Leader: for all the times we have withdrawn care,

People: forgive us;

Leader: for all the times we have failed to forgive,

People: forgive us.

Leader: For hurtful words said and helpful words unsaid, for unfinished tasks and unfulfilled hopes, God of all time, forgive us and help us to lay down our burden of regret.

All: Amen.

Silent Prayers of Confession

Words of Assurance

Leader: While it is true that we have sinned, it is a greater truth that we are forgiven through God's love in Jesus Christ. To all who humbly seek the mercy of God I say, in Jesus Christ your sin is forgiven. Thanks be to God.

The Peace

Leader: The peace of Christ be with you!

People: And also with you! (You may greet those around you)

The Proclamation of the Word

Prayer of Illumination

Generous God, open our eyes to see, our ears to listen, and our hearts to change as your Word is expressed to us this day. Amen.

Scripture Lesson Psalm 116

Sermon Rev. Brenna Hesch <https://youtu.be/u4icxqTsHD8>

The Response to the Word

* *Hymn* My Faith Looks Up to Thee GtG #829

Pastoral Prayer and the Lord's Prayer

"For this I pray to God" / "For this I give thanks to God."

Congregational Response: "**Hear our prayer, O God.**"

And now, in confidence and in gratitude, we say the prayer together that Jesus Christ, our Savior and Redeemer, taught us to pray...

Our Father, who art in Heaven, hallowed be thy name. Thy kingdom come, thy will be done, on Earth as it is in Heaven and give us this day our daily bread and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory forever. Amen.

* *Hymn* We Praise You, O God GtG #612

Charge & Benediction

Leader: Go in peace, in the knowledge of God's power. Go in confidence, in the knowledge of God's strength. Go in joy, in the knowledge of God's love. And may the grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

GATHERING

393 O Day of Rest and Gladness

1 O day of rest and glad - ness, O day of joy and light,
 2 On you, at earth's cre - a - tion the light first had its birth;
 3 On you, God's peo - ple, meet - ing, the Ho - ly Scrip-ture hear,

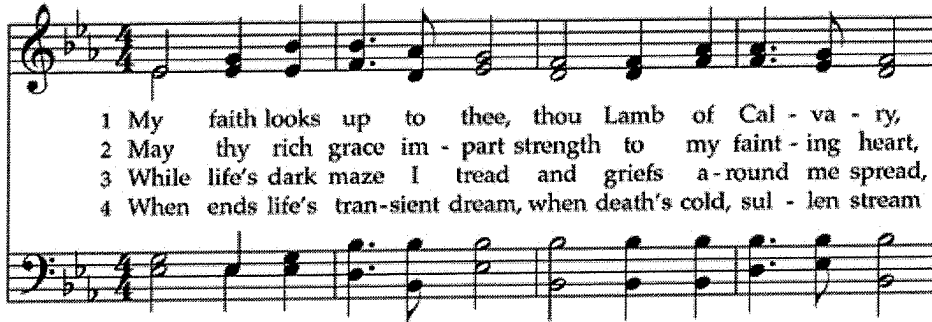
O balm for care and sad - ness, most beau - ti - ful, most bright;
 on you, for our sal - va - tion Christ rose from depths of earth;
 Christ's liv - ing pres - ence greet - ing, through bread and wine made near.

on you, the high and low - ly, through a - ges joined in tune,
 on you, our Lord vic - to - rious sent Spir - it forth from heaven.
 New grac - es ev - er gain - ing from this our day of rest,

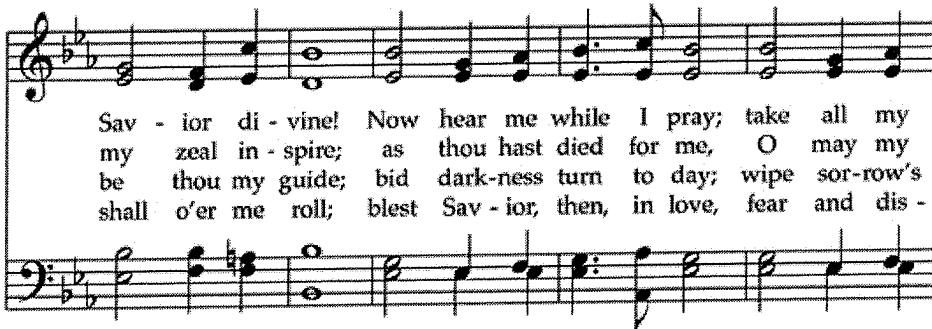
sing "Ho - ly, ho - ly, ho - ly" to the great God tri - une.
 And thus on you, most glo - rious, a tri - ple light was given.
 we reach the rest re - main - ing to spir - its of the blest.

In this text the first day of the week represents a threefold commemoration of Creation, Resurrection, and Pentecost—each an encounter with Trinitarian activity centered on one of the Three Persons. The tune name recalls the secular German song adapted for use with several hymns.

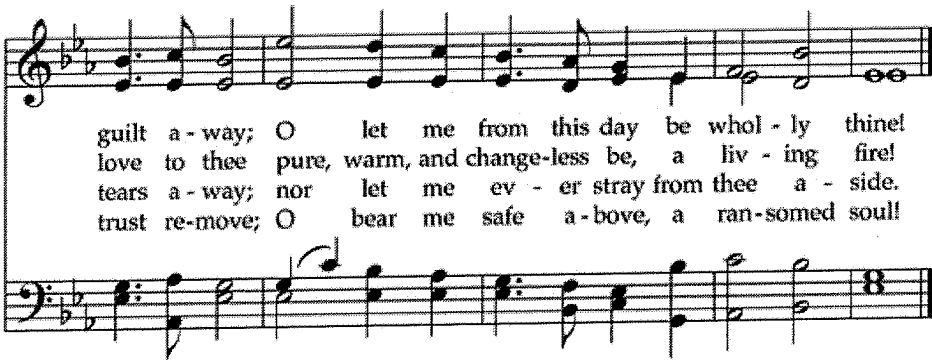
My Faith Looks Up to Thee 829



1 My faith looks up to thee, thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part strength to my faint - ing heart,
 3 While life's dark maze I tread and griefs a - round me spread,
 4 When ends life's tran - sient dream, when death's cold, sul - len stream



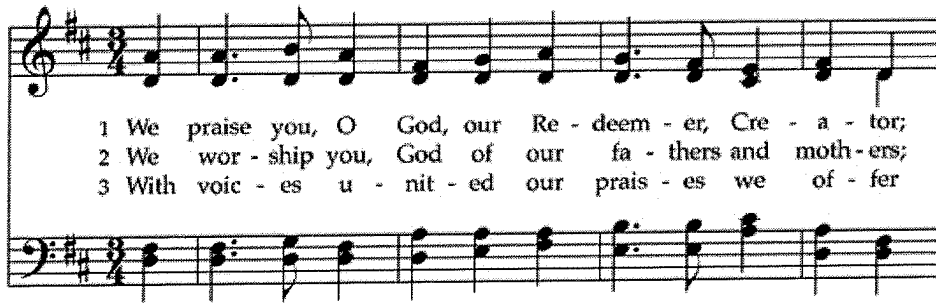
Sav - ior di - vine! Now hear me while I pray; take all my
 my zeal in - spire; as thou hast died for me, O may my
 be thou my guide; bid dark - ness turn to day; wipe sor - row's
 shall o'er me roll; blest Sav - ior, then, in love, fear and dis -



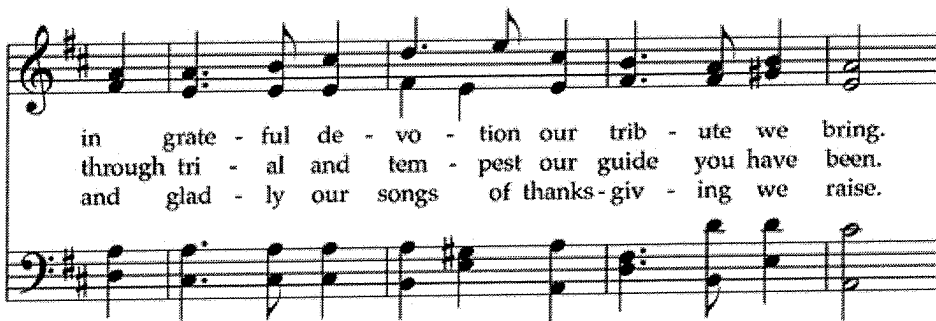
guilt a - way; O let me from this day be whol - ly thine!
 love to thee pure, warm, and change-less be, a liv - ing fire!
 tears a - way; nor let me ev - er stray from thee a - side.
 trust re-move; O bear me safe a - bove, a ran - sored soul!

Originally a poem of private reflection, this text was offered to the composer when he asked the author if he had written anything that could be set to music for a new hymn and tune collection. This was the first tune written for these words and has proved the most enduring.

We Praise You, O God 612



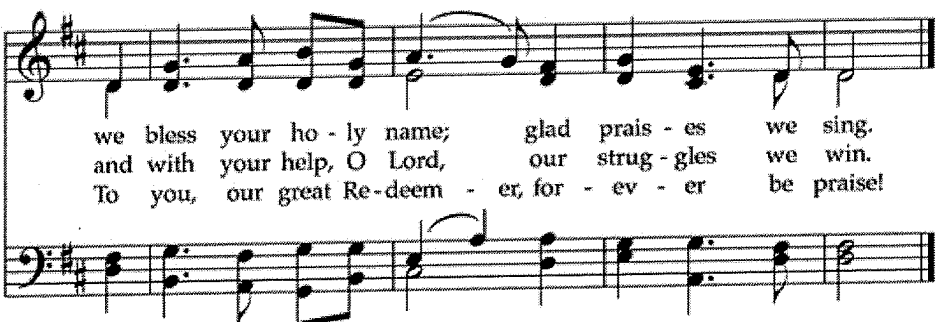
1 We praise you, O God, our Re - deem - er, Cre - a - tor;
 2 We wor - ship you, God of our fa - thers and moth - ers;
 3 With voic - es u - nit - ed our prais - es we of - fer



in grate - ful de - vo - tion our trib - ute we bring.
 through tri - al and tem - pest our guide you have been.
 and glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore you; we kneel and a - dore you;
 When per - ils o'er - take us, you will not for - sake us,
 With you, Lord, be - side us, your strong arm will guide us.



we bless your ho - ly name; glad prais - es we sing.
 and with your help, O Lord, our strug - gles we win.
 To you, our great Re - deem - er, for - ev - er be praise!

The author wrote this text when only nineteen years old in response to a request from the organist of the Brick Presbyterian Church in New York City, who wanted another Thanksgiving text to sing to this Dutch tune. He regarded the usual text (see no. 336) as too full of conflict.